



THE DAYBREAK

"Wankantanhan Aupao kin hiyoumhipi"—Luke 1: 78

WOKAJUJU 50 CENTS

SANTEE, NEBR., JULY-AUGUST, 1932

VOLUME XLIII, NUMBER 5

Niobrara Deanery Convocation Wowapi Kağa Toie

Pierre, S. D., July 27, 1932.—August 19, 20, qa 21 hena ikiyena u qa tuwepi Cheyenne makoce imahen Siha Sapa oyanke ekta Convocation aicimanipi kte cin heon ihduwiyeya unpi kta iyececa. Qa taku on heconpi kte cin dena onge hee.

Bishop Ataya Itancan (Presiding Bishop) The Most Right Rev. James DeWolf Perry, he Anpetu Wakan Owacekiye kin en waho-konwicakiye kta, nakun hehantu kinhan Deacon wicakagapi Woecon kin he econpi kta. Program oknayan owohdake waštešte yucankuyetonyan kagapi. Dean Woodruff he Deacon wicakagapi woecon kin en wawahokonkiye kin he econ kta qupi.

Owasin wakeya unhduhapi kte cin he kisuya u po. De omaka kin Bishop Roberts South Dakota imahed oyanke tokapa qupi kin ehantanhan tokaheya Convocation unkitawapi kin ed un kta, heon ehannatanhan token teyahindapi kin sdonkiye kta iyecenya Convocation kin de ekta yahipi kin eciyatanhan sdonkiya kta oknayan econ po.

Nakun Wocekiye Wowapi unkitawapi kin en oyumdaye 67 hen Convocation kte cin ektakiya unyanpi kin he iyakna wocekiye kin de tiwahe wocekiye nitawapi kin en opeya eya po.

ST. JOHN'S CHURCH

Deadwood, S. D., May 9, 1932.—South Dakota Yewicasipi Woawanyake el Bishop, Wicaša Wakan na tona kahnihi hipi Convocation mniciye el unpi kin North Dakota imahel Inyan Woslata Makaoglaptapi ekta Ska-un Okolakiciye Wakan opa yaunpi kin hena Christian ikiciyuškinpi woeye nicupi kta cinpi.

South Dakota el unqonpi kin omaka ota awicakehan tawaunniyanpi hecel wicala unqonpi, ecini niyepi kin unkiyepi iyecel Lakota Oyate ehna Okolakiciye Wakan ahi icage cin he Bishop Hare toni na wowaši tawa kin he eciyatanhan icage. Na onhanketa wanna Okolakiciye Wakan Omniciye Tanka (General Convention) kin Bishop Burleson wacajeyata ohna wayušanpi kin on Bishop unyuhapi woawanyake tawa na Niobrara Deanery el unyuokonwanjipila slolunkiyapi kin he icante unwaštepi kin hee.

Heon awicakehan cantewašteya Bishop Roberts bdetahunka un kin ihukuya olakoliciyapi unyuhapi kin el oyapapi kte cin he iyouunkipipi, ounyakiyapi na unyaluwašakapi kta okihiya yaunpi kin iyecel itkom ecaunniconpi kta e sutaya awauncinpi.

Tokin Christ on niyepi na unkiyepi wowaši econqonpi kin el Wakantanka woyawašte, unqupi nin.—Committee: Paul H. Barbour, K. Brent Woodruff.

Anpetu Iyohi Wicokaya Hiyaya on Wocekiye wan.

Wanikya wašte isto wacantkiye nitawa kdugad, Canicipawega kin akan otkeyahan yaun qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi wicagu ye; Niye, Ateyapi kin, qa Woniya Wakan kin om, niyaun qa wokiconze duha, maka owihanke wanin.—Amen.

BISHOP PERRY TO BE AT NIOBRARA CONVOCATION

Niobrara Convocation is to be held this year at Ascension Chapel Cheyenne River Reservation, on August 19, 20, and 21. The Dakota people are to be honored by the presence of the Presiding Bishop, the Most Rev. James DeWolf Perry, who will be in attendance during the entire session.

Thursday

2:00 p. m.—Meeting of Clergy, Catechists, and Helpers.

7:00 p. m.—Sunset Prayers.

10:00 p. m.—Compline.

Friday

6:30 a. m.—Holy Communion.

9:00 a. m.—Form for Procession.

9:30 a. m.—Morning Prayer and the Bishop's Address.

10:30 a. m.—Organization of Convocation. Roll Call.

Election of Dean and Secretary.

Reports of Treasurers of Convocation Fund and N. C. F.

Election of Treasurer of Convocation Fund.

12:00 a. m.—Noonday Prayers.

2:15 p. m.—Business of Convocation. Reports.

4:00 p. m.—Rt. Rev. James DeWolf Perry, D. D., Presiding Bishop, will address the men.

4:30 p. m.—Joint Meeting.

Topic No. 1—The Christian and Christ, Rev. John B. Clark and Rev. Nevill Joyner.

7:00 p. m.—Sunset Prayers.

8:00 p. m.—Joint Meeting.

Topic No. 2—The Christian and His Home, Rev. John B. DeCory and Mrs. Nancy American Horse. Topic No. 3—The Christian and his Chapel, Rev. K. B. Woodruff, Mrs. Mollie Williams.

10:00 p. m.—Compline.

Saturday

6:30 a. m.—Holy Communion.

9:00 a. m.—Morning Prayer and Confirmation.

10:00 a. m.—Presentation of Offerings.

12:00 a. m.—Noonday Prayers.

2:30 p. m.—Joint Meeting.

Address by Superintendent Dickens.

Address by Mr. H. M. Cass of Huron, S. D., on Health.

3:30 p. m.—Business Meeting.

Selection of next Meeting Place.

4:00 p. m.—Ball Game.

7:00 p. m.—Evening Service Conducted by the Y. P. F. Preacher, Rev. V. V. Deloria.

8:00 p. m.—Joint Meeting.

Topic No. 4—The Christian and his Reservation, Rev. P. C. Brugier and Thomas Good Voice Bull. Topic No. 5—The Christian and the World-wide Church, Rev. Dallas Shaw and Rev. C. C. Rouillard.

10:00 p. m.—Preparation Service for the Holy Communion.

Sunday

6:30 a. m.—Holy Communion.

9:30 a. m.—Form for Procession.

10:00 a. m.—Ordination of Deacons.

Rev. E. B. Woodruff, Preacher.

3:00 p. m.—Joint Meeting.

Reports of Church Schools.

4:00 p. m.—Addresses of Encouragement. Bishop Perry and Bishop Roberts.

5:00 p. m.—Final Service, with Making of Helpers and Catechists.

Those attending should provide themselves with tent and bedding. Meals will be served for the white people at a nominal cost.

Ascension Chapel is reached from Federal Highway 12 by taking State Highway 18 just west of Mobridge and following it across the Moreau River bridge, then angle back northeast along the south side of the Moreau to near the mouth or from Federal Highway 212 you turn north just east of Laplant and follow a prairie road. We are told "there will be plenty of signs."

SISSETON MISSION WOTANIN

Browns Valley, Minn., June 21, 1932.—

May wi kin ohnayan Sisseton ed Skain Okolakiciye unpi kin Yuwitaya Omniciye yahapi. May 27, 28, qa 29 hena en St. John the Baptist Church ohna econpi. Qa oitancan apiwicayapi qa Mr. William De Coteau, Itancan omaka wanji un kta yušanpi; Mr. Gideon Sing, Wowapi Kağa, qa Mr. Moses Williams, he mazaska awanyake. Woecon kin owasin tanyan unhdušanpi qa nakun ši-ceca wanji Baptisma qupi he Mr. Solomon His Gun qa Mrs. Sarah His Gun cincapi. Moses Richard eciyapi, qa Rev. John B. Clark Baptisma woecon kin yušan. Nakun koska wanji qa wikoska wan henaos Wakankiciyuzapi. He Herbert Renville qa Mrs. Celeste Renville. May 29 Anpetu Wakan kin he ohnayan woecon kin dena econpi qa omniciye kin enakiyapi.—Mr. William Seaboy, Yuotanin.

The Rev. Innis L. Jenkins of the Diocese of Atlantic who has just been graduated from the Theological Seminary of the University of the South at Sewanee, Tenn., is to take up work in the Indian field in South Dakota. He is due soon after the first of August and will be associated with the Rev. Paul H. Barbour on the Rosebud Reservation with residence at Mission. We extend him a hearty welcome to our South Dakota family.

On the second Sunday after Trinity, June 5, the Bishop consecrated Holy Faith chapel on the Santee mission. The Rev. Edgar F. Siegfriedt, Rector of Christ Church, Yankton, preached the sermon, other clergy joining in the service were the Rev. Messrs. Henry H. Whipple, George G. Lawrance, C. M. Jones and Thomas Henninger. Seventeen years ago Bishop Biller promised to consecrate this chapel at his next visitation, but he died the following fall. The chapel was taxed to its utmost capacity, and many were unable to gain admission. Mr. Daniel Yellow Hair, Catechist, is in charge of the chapel.

ANPAO KIN

Santee, - - - Nebraska

Millard M. Fowler - - - Publisher

Anpao—The Daybreak, is published in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest

The subscription price is 50 cents per year, two years one dollar.

Executive and Editorial Office, Mission, S. D.
Rev. Paul H. Barbour, Mission, S. D. } Editors
Rev. C. C. Rouillard, Pierre, S. D. }

Entered at the Post office at Santee, Nebr., as second class matter, and accepted for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized May 17, 1920.

The months in which the Anpao is issued are: Jan.-Feb., Mar., Apr.-May, June, July-Aug., Sept.; Oct.-Nov., Dec.

(THE DAYBREAK)

Wi akenonpa (one year eca) kašpapi zap-tan kajujupi kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S.D., on opeton-pi qaiš wowapi askape Rev. Paul H. Barbour yekiyapi kta.

PINE RIDGE MISSION WOTANIN

Convocation Ciqala Econpi.

June 23, 24, 25, na 26, 1932.

June 23, 1932

7:00 p. m. Htayetu Wocekiye. Rev. S. H. King, na Oliver Sun Bear. Olowan 78, 139, na 130 lena unpi.

Le ohakam Wacekiye wicaša kin Rev. Clayton High Wolf kici mniciyapi, na taku-ku iwicayaksape. Nakun Rev. Vine Deloria, he Y. P. F. kin om woecon yuha.

June 24, 1932.

7:00 a. m. Wotapi Wakan Woecon kin Rev. Vine Deloria, na Rev. Robert White Plume henayos econpi, ataya 37 Wotapi Wakan kin icupi.

9:30 a. m. Olowan, Wowicala, Wocekiye na Olowan, Rev. Clayton High Wolf, na ohakam omniciye ecel eyotanke, na wicajeyatapi. Le el Rev. Dr. Neville Joyner, tokeya he woyuonihan okna cajeyatapi. He Woonspes Wankantu Sewanee, Tennessee, etanhan Doctor Degree qupi kta on masakipapi eša le omniciye kte kin on hca Lakota kin e ihawicakta on, ya ikikpani. Wacajeyatapi ohakb, Rev. S. H. King, tokantanhan el hi kin on yuonihanyan iyowinkiyapi on oyanke wanji tawakiya omniciye el opeyapi. Na hehanl Oitancanpi hena oiklakapi. Tokeya Pine Ridge Mission Wakiye Omniciye etanhan Winyan waawanyake kin, Mrs. Nancy American Horse he oiklake, oomani tawa hena on. Inonpa, Wayuotanin Itancan kin Mr. Asa Ten Fingers oiklake, na South Dakota Churchman hena on, na sam hena opetonpi na yawapi kta ca iyowicapaštaka. Nakun "Anpao Kin" qa Witness qa Spirit of Missions hena on iyecel eyin.

Iyamni. Okolakiciye Wakan Ayutankapi kin el Itancan kin Rev. Robert White Plume, oiklake, na iye oomani tawa kin oknayan.

Itopa, Wakan Cekiya on Woonspes el Itancan Rev. Vine Deloria, oiklake, na wakanheja kin waonspepi kta cin kin on hunkakepi hena napsukazu wicakiyupope. Iye kin waniyetu 27 hetanhan nakeš owacekiye etkiya kel owacinksapa keye.

Friends of the Church Periodical Club have learned that in some places the public library will gladly donate a whole year's supply of some of its best magazines, the kind that do not lose value by being a year old. It is a possibility worth exploring in your local library.

ASHLEY HOUSE CORRESPONDENCE SCHOOL REPORT

April, May, June, 1932

The first column after the name indicates the total number of lessons done during the quarter. The other columns give the lesson numbers and grade attained.

	Done this ¼	Bible O. T.	Church History	Prayer Book	Gospels
CHEYENNE					
John DeWitt	3	25 B+	20 B—	4 B—	
Albert Yardley	6	4-5 B	3-6 B		
PINE RIDGE					
Oliver Sun Bear	12	13-19 C		23-27 C	
Thomas Standing Elk ..	26	**	3-19 B—	26-28 B*,	37-42 B—
Wilson Knee	5	7-9 B—		**	11-12 B
Rev. R. White Plume ..	15	18-22 B	23-28 B+	16-19 B+	
Joseph White Face	2			5-6 B	
Charles High Crane ...	10	5-10 B		3-6 B	
Benjamin White Face ..	2			2-3 A—	
P. R. CORN CREEK					
Rev. J. Paints Yellow ...	6	**	**	**	41-46 C—
George Poor Bear	18	30-31 B	30-36 B—	18-20 D+	30-35 C+
ROSEBUD					
Isaac Yellow Robe	15		31-34 B—	17-27 B	
Solomon Slow Fly	8	13-16 A—		19-22 A—	
SANTEE					
Dan Yellow Hair	4		36 B+	X-X B—	
SISSETON					
Henry B. Red Star	2	18-19 C+			
STANDING ROCK					
Johnson Brown Eagle ..	6	**	**	**	11-16 B
John Standing Cloud ...	7	**	**	25-27 B+	38-41 B+
Sidney Bears Heart	4	25 B+		23-25 B+	
WASICUN					
Bruce Swain	26	1-8 A—	1-8 A—	1-8 B+	1-2 B+

* * This indicates that this course has been completed.

During the year Henry Renville and Paul Cekpa have finished the three years of work as resident students, and expect to be ordained Deacons at convocation. Andrew Weston has finished his second year here.

A new course on the Acts of the Apostles will be ready in September for those who have completed at least two other courses, and have done well in the Gospel course.

Rev. C. C. Rouillard and Rev. Thomas Heminger have been assisting in translation work.—P. H. Barbour, Warden.

PINE RIDGE MISSION WOTANIN

Izaptan, Eastern Christian Unity el Itancan kin, Mr. Charles Charging Thunder, oiklake na oyate kin tankaya el awacinyan un kin hena oklake. Na hehanyan inajin, na Wicokaya hiyaya Wocekiye kin Mr. Joe Center, econ na asnikiyapi.

2:00 p. m. Okolakiciye mazaska okicanye hena econpi, icunhan nakun St. George Station el koskalaka wanji Alfred Red Cloud he te kin Tipi Wakan kin el ahipi na owicaheta ayapi, le wicota le woecon kin yuonihanyan yuštampi.

7:00 p. m. Htayetu Wocekiye, Rev. Jefferson King, James Locke na Paul W. Magpie hena econpi, Olowan 129, 162 na 102 hena unpi, na ohakab omniciye econpi na woiyunge eya iwoglakapi.

1. Tokel on mazaska kičon unšipi hena mnayanpi na ohakab ena ilakyapi kta on mnayanpi kta he? Mr. Charles Charging-Thunder, na Rev. Vine Deloria.

2. Tokel on owacekiye mazaska kicanyan ošpaye el icupi na Bishop mazaska oti el eknakapi he? William Center.

3. St. Matthew 7:21, Paul W. Magpie.

4. II Cor. 9:4-7, Rev. Robert White Plume.

Olowan 116 na Rev. C. H. Wolf, wocekiye eye na ekiknakapi.

June 25, 1932

6:30 a. m. Wotapi Wakan Woecon kin Rev. C. H. Wolf na Rev. Jefferson King henayos econpi, 38 icupi. Le anpetu kin woi-magaga anpetu heca, na he el škatapi hena Joseph White Face econwicakiye. Wikan yutitanpi, East na West kin yutitanpi unkan East kin hee ohiyapi. Wica na Winyan tankapi heca kiinyankapi. Nakhn woiuha okna kiinyankapi, blo pahi kiinyankapi, na wanapin kciču kiinyankapi. Na wahinkpe on can kutepi, ohakab tapa škatapi.

7:00 p. m. Htayetu wacekiyapi, Mr. Asa Ten Fingers, Joseph Brave Heart, na Louie Shield hena yamni econpi. Olowan 122, 162 na 102 hena unpi na hehanl Mr. Herman Water mazaska kicanyanpi el Itancan kin he oiklake. Ogejuya womnaye kin iyawapi kin \$1,142.08 henakeca. Le hunh Easter waun-

yanpi na hunh Convocation ekta ayapi kta heca na hehanl okašpe lena kičon wicašipi iyena kluctkonzapi. Holy Cross, Cleveland Memorial, Christ, St. Paul, King Memorial. Na. St. Julia's etanhan Mrs. Annie Cedar, Teca waawanyake kin wopila eciyapi, he ota kičonpi kin heon. Nakun Mrs. Robert Council he \$15.00 wahehanyan kičon, na Moses One Feather nakun \$15.00 na hena Herman Water he wopila ewicakiye, na ohakab Sunday wayawapi ikpazopi. Na lenayos ohiyapi, Louisa Amietta, he English Prayer Book, na Hymn Book qupi. Na Mrs. Nancy Thunder Bull he Lakota Woecon Wowapi na Olowan Wowapi hecel ohieye. Catechism he unpi. Olowan 145 lowanpi icunhan St. Jude ošpaye Niobrara Deanery el iyotan ciscipila kin he Sunday School Banner wapaha kin ohiyapi. Easter wakičonpi kin heon, na he Rose Ten Fingers qupi na hehanyan ekiknakapi.

June 26, 1932

7:00 a. m. Wotapi Wakan Woecon kin Rev. Dr. N. Joyner econ na Revs. High Wolf, Deloria, King na Black Fox hena okiyapi. Ataya 74 Wotapi Wakan kin icupi.

9:00 a. m. Le el ata iyuha Tipi Wakan kin okšan Olowan 122 he lowanpi, na nom nom mani hiyayapi na tima eyaye na Convocation Wapaha kin he Holy Cross ohiyapi, hecel nonpa akikle he ohiyapi, na he Mollie Janis qupi. Na icunhan Rev. Joyner wicoie conala on tokel wobliheca on Christ tehilapi kta on Wapaha ošlate wowaši econpi kta ca eye, na Holy Cross kin lehanl Honor Roll el najinpi kir. he \$102.85 mnakiyapi.

10:00 a. m. Hihanna Wocekiye, Rev. J. King, Wilson Knee, Harry Little Soldier, na William Center hena econpi. Olowan 129, na Mrs. Elizabeth McCaa Joyner, on Rev. C. H. Wolf, wowahokonkiye eye, wokiksuye oknaya caje woeye oknayan wicoiye on eye.

ELIZABETH

È Eca tipi kin ayuštan na etan hiyu.
L Dakota ekna hi na ecaca ob ti.
I Itancan tawa caje kin on hecon.
Z Zani šni qonhan awicayuštan šni.
A Ainila wahwayela wowaši econ.
B Bapi wanil un na ecel kaki iyaye.

E. Eyakpaha šni tka wowahokonkiye heca.
T Titakuye awicaklušan na leci hi.
H Hiknaku anagoptan ihakam un.

McCAA

M Makoce wašekila kin he ayušan.
C Cin kin iyehan Christ awacin un.
C Akiptan awacekiyahan wowaši econpi.
A Anakicigoptanyan onšikiciaya unpi.

JOYNER

J Jicapi kta kahnin na heon hi šni.
O Oħan owotannala wašteya ounye.
Y Yuha hipi qon ataya iyowiničiya hi.
N Niyepi on niyake waiklušna.
E Ecakel ahiti na el owiyuškinyan un.
R Ranye qonhan niksuyapi na iyaye.

Wanahonpi kin wošnapı kin isanpa wašte, na waanagoptanpi kin tabloka šin kin isanpa. I Samuel 15:22, he un hca iyapi eye. Olowan 93 lowanpi na hehanl lowan ospaye kin Olowan (English Hymnal 434) Jesus, The Very Thot of Thee, he lowanpi; icunhan waunyanpi mnayanpi, nakun Y. P. F. na winyan etanhanhan owecinhan akle wošnapı etkiya iyohila wahca waštešte Mrs. Joyner kiksuyapi on yuha upi na icupi na Altar el akan hena eknakapi; lel nakun Mr. Joyner, tawicu tantanhan \$100.00 waunyanpi econ. Nakun Olowan 153 heon Mrs. Joyner kiksuyapi. Lecetu hca el oiyokišica, na owasin ceyapi kte se ake ahwayela škanpi. Woniya Wakan ojula on waeconpi oknayan otanin. Nakun mazaska tona klohipi hena iyuha yuwitaya owapi na hena Mollie Janis, Wakšica el oknake na hena ataya on woyatan kin lowanpi na ohakab Rev. C. H. Wolf, wokiksuye on Wocekiye na Woyawašte econ. Olowan 165 ehake lowanpi, le el 189 el opapi, na Wacekiye wicaša kin 15 henakecapi.

2:00 p. m. Hetan St. Andrew Sunkakiciyapi kin mniciyapi. C. H. Wolf, kici na iyohila takuku iwokiciklakapi; nakun Y. P. F. kin Rev. Deloria ob omniciye econ, na takuku econpi el Mary King woklake, na inšeya winyan kin Nancy American Horse, wicayuha mniciye na iyohila kinil woklakapi.

7:00 p. m. Htayetu Wocekiye, Rev. Vine Deloria na Rev. S. H. King henayos econpi. Olowan 143,56 na 162 hena unpi. Harry R. E. Horse he woklake, na tokel owacekiye el ewacinpica hena oyake, nakun takuku on waeye.

Mrs. Nancy American Horse, he Mrs. Joyner on ptelyela waeye, na Wacekiye wicaša tawicu kin tamwicakiye, Mrs. Joyner econ kin he woonspe ca he oknayan tuktel yewicašipi qeyaš econpi kta keya.

Mr. Thomas Two Lance, woklake mazaska mnayanpi eciyatanhan on, na he el toka June 23 p. m. el Mr. Joyner ptebloka tanka wan mazaska \$70 sam iyeya kpi ca unqupi, na heon wopila eye, na ohakab Rev. C. H. Wolf, takuku on pikila waeye, na sanpa etonwe wicaši, tokata June, 1933 heci, na woklakapi lena elel Olowan lowanpi, tokeya 116 he lowan ospaye kin, na Olowan 96 he William Center, winyan yamni ob lowan, na ehake Olowan 118 na Omniciye kin iyuškinyan ihunnikiyapi.—Mr. Asa Ten Fingers, Secretary.

Wiwoha wanji Mrs. Barbara Deloria he St. Peter Y. P. F. unpi kin taku ciqala iyokipiyapi cinpi on qupi, na le Omniciye el lila iyokipiya un.

Nakun hekta lel Bishop Holy Cross el un qon icunhan he Anpetu Wakan Ska (Whitsunday) icunhan wicokan sanpa woecon el Mr. Joyner, Bishop kin Badge wan Order of Sangreal etan wanihanna woyuonihan on qupi kin he kicupi, na Bishop woeye tawa kin eya ehanna hci le wecu kta tka, e lel wahi na Mr. Joyner le el ounye hca el ecamon kta wacin, na le oyate oun qel nuplala leca icupi, na le iyamni, na tokel Mr. Joyner wacintankaya waecon kin hena tokehci owanyake wašte na heon lel lila iyokipiya waecamon wan heca waklawaya yelo, miye wanna South Dakota el Bishop heca waun kin heon etanhan.—Mr. Asa Ten Fingers, Yuotanin.

WOONSPE NO. 38

Ashley House Church History Course

“Wiyohpeyata Cokaya” kin en. Bishop Kemper, 1835-1870.

CHD 37 en omaka okitanin wan (1835)cajeunyatapi qon he omaka heehan Jackson Kemper, Yewicašipi Bishop tokaheya unkitawapi kin yuwakanpi. Philadelphia otonwe kin en iye wicaša wakan wowaši tawa kin ataya kinin dusota, tuka tohan makoce qa tuwedan ekta ounyanpi šni qon heciya Okodakiciye Wakan kin etanhan yešipi qonhan iyaye. Iyokihe woonspe tonana en wicaša qeya icyokihe awawicuncinpi kte cin en tokaheya kin he Jackson Kemper hee.

CHD 38, Wiyohpeyata kin ekta Bishop Kemper tona Wiyohinyanpatanhan Ma-kaobašpe heciyatanhan ihdaka ahiyotanke cin hena owicade.

CHD 39, Minnesota en Bishop Whipple, tinta ekta tipi kin hena owicade.

CHD 40, Dakota Oyate kin ekta Bishop Whipple qa Bishop Hare, henaos Wotanin Wašte kin ahipi.

CHD 41, Inyan He makoce kin heciya Bishop Tuttle Wotanin Wašte kin on wonspekiye.

CHD 42, Wiyohpeyata Miniwanca ohuta kin kahda Bishop Kip, Bishop Scott, qa Bishop Morris, hena yamni wowaši econpi.

CHD 43, Waziyata Alaska makoce ekta Bishop Rowe wowaši econ. Qa wooyake ookuwa kin etanhan woonspe tonana ehake kin hena en toktokeca wowaši econpi owicayakapi kin hena ko.

Omaka 1835 en Bishop Kemper, Indiana qa Missouri obašpe henaos awanwicayake kta Bishop heca kta yuwakanpi. Indiana en Tipi Wakan nica qa Wošna Kaga wanjina hecehnana yuhe. Missouri en Wošna Kaga wanica, qa Tipi Wakan wanjina han. Ska un Okodakiciye Wakan opapi kin ota makoce tankaya oko wanke cin ekta oyate toktekeca kektopawinge ota unhdaka hipi kin wicopeya hipi, ešta Okodakiciye Wakan kin wiciyahna un kte cin okihi šni. Awacineconpi Okodakiciye (Methodists) qa Baptists kin qa Presbyterians kin hena ataya wowaši wan econqonpi kta tka qon en iye tonaheya wowaši econpi.

Bishop Kemper iye ITANCAN kin hitakini kin on makaiyutapi kektopawinge yamni henakeca omani, heon oicimani tawa kin ataya unpasipi unkokihipi kte šni. Tuka iye wotehika tawa kin onge awauncinpi kte cin hee unkokihipi kta.

(1) Makoce kin he tankaya qa on oicimani econpi kte cin icuwa kin wanica. Maza Canku heca wanica. Indiana, Missouri, Iowa, Minnesota, Wisconsin, Kansas, qa Nebraska onšpaspas ehna wowapi tokšu canpahmihmi qa canpahmihma tanka, šungakan qa maka amaniyan, nakun Haha Wakpa kin he qa iyadetka kin hena opaya wata ohna oicimani econ.

(2) Wicašta okiyapi kte cin ičakija. Okiyapi kta e Wošna Kaga iwicacu kte cin nina otehika. Otakiye iye hca wicaša wakan optaye iyecon wowaši econ ece. Woonspe wankantu wayawa tipi (College) wan kage, qa woonspe tipi qeya on wicaša wakan onspeiçiciyapi kta heca qeya iyopteye, tuka wicaša en awicaupi kte cin he wowaši hanhi kin heca.

(3) Unhdaka hipi qon hena Wiyohinyanpata maka obašpe hiyeye cin heciyatanhan hipi. Ataya kinin Ihduacetupi Kecinpi (Puritans) kin hecapi, qaiš toktokeca Skaun Okodakiciye Wakan šicedakapi kin hecapi. Wowijice akitapi on ota woohoda tawapi kin ataya tokehpikiyapi.

(4) Makoce wan teca kin on toketutaninšni. Inonpa wicoicage kta cin en tuktekten otonwe tankinkinyan kin hena he kte cin tuwena oyaka okihi šni. Otonwe wan tanyan ye šni kin en Tipi Wakan kağapi, heon woyušna kağapi kin heca yukan. Nakun oyate kin ataya kini piya ihdaka unpi kin heon owacekiye omniciye oyanke kağapi kte cin nina telhika.

(5) Mazaska iwicakakije. Mazaska icakijapi eca Yewicašipi wowaši owasin iyo-taniyekiyapi ece. Tohanyan otoiyohi yewicašipi hecapi, qaiš yewicašipi on wawokiya-pi kte cin he akimdzapi šni kinhan hehanyan hecen ye kta. Wiyohinyanpatanhan okiyapi šni, qa oyate kin iye Wicaša Wakan wicayuhapi kin owicakiyapi kte cin econpi šni, unmapi kin hena econpi kta kecinpi kin denaos on Bishop Kemper iyotaniyakiye.

Tuka Christ, wowaši kin de en yeši qon, he en wowacinye tanka ekihnaka, qa Christ, on iyotaniyekiyeye cin hena wowiyuškin hdawa. Omaka 35 wowaši econ kin on dena yušan; Missouri makaobašpe kin he Woawanyake tawaiçiyapi (Diocese) wan heca, Bishop wan qa wicaša wakan 27 henakeca hen imahen unpi; Indiana, wicaša wakan 25, qa Bishop wanji; Wisconsin en iye toni ihunnikiye cin hen wicaša wakan 55 wicayuha; Iowa Bishop wanji qa wicaša wakan 31; Minnesota, 20; Kansas, 10; Nebraska 4. Wicaša Wakan 2 qa Diocese cona toka iyaye. Wowaši ihunnikiye qonhan Dioceses šakpe qa wicaša wakan 172 henakeca yuha ihunnikiye. St. Paul (2 Tim. 4:7) “Okicize wašte ecamon, woinyanke kin ihuniwakiya, wacinyanpi kin he hduha waun” eye cin iyecen eya okihi.

WOIWANGE KIN

1. Makoce tokeca ekta Bishop Kemper hi kin oyaka wo.
2. Iye iyotaniyekiyeye cin iapi nitawa on oyaka wo.
3. Woiyotaniyekiyeye kin dena etanhan dehan Bishop nitawa yuha kakije he.
4. St. Paul iye wowaši tawa kin en taku iyotaniyekiyeye kin wanji tukte on iyotaniyekiyeye he.
5. Bishop Kemper taku tankinkinyan econ kin hena taku he.
6. Tokenken dena econ kta wookihi yuha he.
7. Oni wan dececa kin on unkiyepi owasin wowaši awacinunyanpi kin he tukte ee he.

CROW CREEK WOTANIN

Fort Thompson, S. D., June, 1932.—Decan koska wan te May 26 qonhan heehan, Mr. Cook White eciyapi. Toni tawa kin waniyetu 39 henakeca, etanhan waniyetu wanji sam iyeya woyazan on kud wanka eced te. Tawicu, cinyeku, qa tawicu titakuye wocantešica ed unpi. Koska kin de Okodakiciye Wakan yus icaga qa iytan hcin inyan wokiksuye iyecen Dakota Christian ohanyanpi okna najin qa eced kud iwan-ka. St. Andrew Sunkakiciyapi en opapi kin he wanji hee, nakun B. C. U. en ope. May 28 ehand Christ Church owicahe kin ed hapı. Rev. D. W. Clark, wicašapi woecon kin he econ.—Chas. Longfish, Yuotanin.

Indians in Nebraska are ministered to by the Church at several places. At Genoa 250 children in a government school are instructed and 23 were confirmed during the year. The boys here re-shingled the roof of the church as a “service project.” At Winnebago a branch of the Woman’s Auxiliary has been reorganized among Indian women. Among the Ponca tribe conditions have been very hard for three years, due to drouth and grasshoppers. People have been destitute of food and clothing. In spite of help from the Red Cross and the Church, children have died from under-nutrition, and animals have starved. This Indian work receives about \$1,500 through the National Council.

WICATA OYAKAPI

Rev. Philip Charles Brugiuer, Wośna ka-ga. Tonpi kin Nov. 1871. Te cin Aug. 6, 1932. Reverend Mr. Brugiuer, nawizi-kicizapi oyanke hen oicage qa Rev. G. G. Lawrence hen yanke cin he icunhan okodakiciye wakan en wowaśi econ kta iciu.

Omaka 1920 en Sept., 2-6 icunhan Santee Agency en Niobrara convocation omaka wikcemna zaptan ehan i on wokiksuye econpi qonhan Deacon kagapi. Qa omaka 1922 July 2-4 Tokanunweyapi oyanke Sisseton heciya Wośna ka-ga, "Wakantanka iyotan wankantu kin he tawa" wanji hee econśipi qa yuwakanpi.

Hesapa ekta minikata otonwe (Hot Springs) hed patapi anpetu tokaheya August tokaheya heehan qa August 6, he hinhan en te.

Anpetu Tokaheya August 8, en Nawizikicizapi oyanke en icage cin ekta ahdipi han-yetu wanji yuha hankiktapi qa nina wicota ecin hen titakuye qa kodawicaye owasin hen ounyanpi kin heon.

Wicalhapi Woecon kin.

Anpetu inonpa heehan nonpa apa hehand woecon kin he econpi. Rev. C. M. Jones Wowaśi Wakan oehde hena yawa; Psalm woihiyaye kin he dowanpi. Rev. Joseph DuBray Yankton qa Santee mission en wośna ka-ga waawanyaka un kin he woonspe kin yawa; Rev. Dallas Shaw, Corn Creek mission en wośna ka-ga waawanyake qa Rev. Mr. Brugiuer kici omaka ota wowaśi econpi kin he wowahokonkiye kin he econ; nakun Sioux Falls otonwe en tipi wakan itancan awanyake Rev. Deon Woodruff he waśicun ia wahokonwicakiye, Rev. C. C. Rouillard, wovicada qa wocekiye hena econ.

Wicalhapi makoce ekta woecon kin he Rev. Robert Benedict, St. Mary's School en warden un kin he econ.

Anpetu kin owaśtecake qa nina wicota kin on taku ataya tanyan hduśtanpi.

The Christian Way Out is the title of a series of short articles on present international and economic difficulties, written by distinguished Church leaders to appear in The Witness through Lent. The National Council's Social Service Department commends them and urges that Lenten discussion groups or parish social service committees should discuss them all. The series begins in the issue of February 11, to continue with two articles each week thru Easter.

Among the writers are Bernard Iddings Bell, Nicholas Murray Butler, William Green, Harry W. Laidler (president of the National Bureau of Economic Research), Grace Lindley, Daniel McGregor, Spencer Miller, Jr., Reinhold Niobuhr, Bishop Parsons, Vida Scudder, Mary Simkhovitch, and from England, W. G. Peck (uthor of "The Divine Society"), V. Auguste Demant (research director of the Christian Social Council of England, recent lecturer at the Wellesley Conference), and the Archbishop of York. (6140 Cottage Grove Ave., Chicago, is The Witness' address. Two dollars a year; \$1 for six months.)

Theodore Ho, a Chinese-Hawaiian artist now studying in New York City, a Churchman, for many years a member of St. Elizabeth's Church, Honolulu, did some of the illustrations and helped in other ways with the January issue of the Girls' Friendly Record, a special Hawaiian number. (386 Fourth Avenue, New York City.

"Incalculable missionary values in publicity are afforded by such publications as The Spirit of Missions," writes the Rev. Wm. M. Bours of San Francisco, a good friend of that magazine. He tells one instance of giving a copy to a hospital patient who, through the point of contact thus established, was later led into the Church, and such instances can be related by many other chaplains.

WOONSPE NO. 37

Ashley House Church History Course

America Makoce En Ihduwiyeapi Omaka Kin Hena. 1607-1835 A. D.

Christian Okodakiciye Unmapi kin hena is eya makoce unkitawapi kin imahen Christ tokiconze kin icage kte cin on wowaśi tankinkinyan econpi kin hena unkakik-tonjapi kte śni. Tuka woonspe kin dena en Sahdaśa Okodakiciye Wakan kin cun-wintku wan Skaun Okodakiciye Wakan eciyapi America Makoce en wowaśi tawa kin heceena onspeunkičiciyapi kta. Woonspe ehake kin en (No. 36) token Oyate Wokiconze wan icalh aye cin he unyawapi. Dehan Okodakiciye Wakan kin yewicaśipi wicayuhe cin token woicage kin he ihakam yapi qon he wanunyakapi kta.

Omaka 1607 en tohan Sahdaśa oyate kin etanhan onge Jamestown, Virginia, en ihdaka ahiyotanke qonhan cannajinhan tom okitahena wakeya wan yuzin ohanziya iyakaśkapi, qa he ihukuya priest tawapi Rev. Robert Hunt, Wocekiye Wowapi en Wotapi Wakan woecon kin econ. Sahdaśa Okodakiciye Wakan opapi cincapi kin tukten yapi kaśa ohinni Wocekiye Wowapi kin he hduha yapi ece.

Iyokihe omaka 175 hehanyan Okodakiciye Wakan kin nina iyotaniyekiye. London otonwe en Bishop kin he awanwicayaka, eśta tohinni makaiyutapi 3000 kin he kaeś wicikiyena hi śni. Wicayusutapi wanice. Tuwe miniwanca kin opta oicimani wan otehan qa wokokipe kin he econ kinhan hecen eceena Wicaśa Wakan wicakagapi ece, qa hecen iyayapi kin ota ni hdiipi śni. Wicota abdezapi kin eciyatanhan Okodakiciye Wakan kin wowacinye nica qa wowakan wowaśake icakije seececa.

Omaka 1784 en Connecticut en wicaśa wakan kin mniciyapi, qa Rev. Samuel Seabury, Bishop yuhapi kta kahinigi. Tohan England ekta i qonhan Bishop unpi kin yuwakanpi kte cin wicadapi śni. Ecin tona Bishop kin England wicaśayatapi kin ekta itoheya wacinwicayepica unpi kta ičiconzapi kta on woope wan yuhapi qon ecen econ okihi śni. Tka Scotland ekta Episcopal Church cistinna en Bishop unpi qon iye qe yuwakanpi, qa heciyatanhan hdi qonhan Bishop unkitawapi tokaheya kin he iye. English King on eciyatanhan woope wan yuhapi qon deiyecanna yutokecapi, qa omaka 1787 en Canterbury en Bishop Itancan un kin Bishops White qa Prevoost, henaos wicayuwakan.

Hecen omaka 1789 tohan General Convention yuhapi, opapi kin 38 henanapi qon hena Okodakiciye Wakan iyopte kta heciyotan canteyuzapi. Tuka 1800 iyohakam hehanyan Okodakiciye kin oyate ataya ehna taku econ kte cin ohna oecon waśte yanke cin atanśni, qa iśtinma. Hehantu ca Wakantanka wicaśa 3 icalhwicakiciya, qa dena eepi; New York en Bishop Hobart; Maine, New Hampshire, Vermont, Massachusetts, qa Rhode Island obaśpe kin henakiya en Bishop Griswold; Virginia en Bishop Moore, hena eepi. Omaka 1811 en New York Diocese cistinna qa waśake śni qon hen Bishop Hobart iwicacu, qa ohanowotanpina qa waawacinpi wowaśake wicacu. Taku owasin isanpa wicanagi waśtewicadake qa wicaśa wanji nina wowaśi econ kin heca. Yewicaśipi kin heca kin heon New York obaśpe cokaya Oneida Indians hena Wotanin Waśte kin wicakai. Omaka 19 hehanyan toni kin on peta kin he obaśpe kin en woa-wacin tanka heca.

New York obaśpe akotanhan New England en Maine, etc., qon he owancaya Bishop Griswold, omaka 32, 1811 hetanhan qa 1843 hehanyan kektopawinge ota Wakan-tanka wacinyanpi oni kin on wicayulice. Token okihi yuwakanpi, Wakantanka ece-na ohoda, qa iye kicopi kin en sutaya wicakeya un qon dena eciyatanhan wowaśi tawa etanhan waskuyeca tankinkinyan kin hena kamna.

Omaka 1814 en tohan Richard Channing Moore yuwakanpi qonhan Virginia makaobaśpe kin en oun kin kitanna śicaya wanke. He en wicaśa wakan 5 bdihenya unpi. Ohakam omaka 27 iye te qonhan wicaśa wakan 100, qa Cekiya omniciye oyanke 170 henakeca. Tuwe wan Wakantanka Tawicaśa heca kinhan eceena decen econ okihi.

Bishop kin hena yamni unmapi kin hena ohna yapi kta canku wan kagapi, qa Church kin icage qa tanyan un. Oyanke teca ota en wowaśi teca yuicagapi, qa 1835 en General Convention yuhapi qonhan makaoobaśpe 21 etanhan kiwitayapi.

1835 en Church kin Yewicaśipi eciyatanhan wowaśi kiciyanke kin heon woyulica tanka wan en i. Itokam Yewicaśipi Omniciye cistinna wan heca. Dehantu Church ataya, tona en opapi kin koya Yewicaśipi Okodakiciye tanka kin wanji hee hecen iyeki yapi. Unkitamakapi kin den eceena śni, tuka maka kin owancaya icage kte cin en opapi otioyohi wowaśi econpi kta yuhapi.

Iyokihe taku econpi qon he oecon waśte wan heca. Christ Church kage cin etanhan Church unkitawapi kin adetka wan oyate tawapi kin heca hecinhan, oyate qa makaowancaya Wowacinye kin huhdepi kta okihiya unpi kta, Bishop onge yewicaśipi kta, iyecetu. Oyanke teca wan etanhan Church kin Bishop wan da kta akipepi kte śni. Church kin oyanke teca wan en icage cinhan waśagya icage kta on Bishop wanji hen oju qa kicanye kta yeśipi kte iyecetu. Qa hecen woawanyake tona nahanhcin tawaic-yapi kta wicakiciyuśtanpi śni qon hena ektakta wowaśi econpi kta Yewicaśipi Bishop hecapi, Bishop iśnana mniciyapi etanhan wicakahnigapi kin he hiyu. St. Paul hecen econ. Yewicaśipi Bishop Tanka tokaheya qon he St. Paul hee.

Omaka 1835 tanka qon he itatokiya Okodakiciye Wakan kin wokakije, canteśin-yapi, qa woiyokiśica ota akipa, tuka makaowancaya wowaśi econ kta kici yanke cin on wowanyake wanhdaka qa hetanhan wowanake tawa kin he tokelhekiye śni.

WOIWANGE KIN

1. Omaka 1687 qa 1784 okitahedan Church kin de makoce en taku wotehika qa wona-geyeya yuha he.
2. Omaka 1789 en taku woecon tanka econpi he.
3. Omaka 1835 itokam Okodakiciye Wakan kin en watokahan yamnipi qon hena tuwe-pi he, Otoiyohti tuktekten wowaśi econpi he. Otoiyohti taku yuśtanpi he.
4. Wanji tukte Ikcewicaśa kin Wotanin Waśte yewicakiya he. Qa he tukte en econ he.
5. American Church tawooyake en taku on omaka 1835 kin he okitanin he.
6. Yewicaśipi Bishop kin unma Bishop unpi kin om token icitokecapi he.

Utah reports an increase of confirmations last year, and North Texas an increase of adult baptisms and confirmations, along with most oppressive financial problems, individual and corporate, in both those districts. Bishop Seaman of North Texas says: "We have learned that faithful, systematic, sympathetic, cooperative work has stood the test, and all else has crumbled under the strain of fear and of the failure of the economic system to meet the world's needs."

Wotapi Wakan Icupi on Ihduwiyeapi Wocekiye wan.

Ate waonśida kin, tohan Nicinkśi Christ Tancan qa We eciyatanhan wakiconzapi okinihan wan unyaqupi kin; tohan wowan-okañnihpicaśni kin en wowacinye, cantekiciyapi qa woiyopeičiyaye awicakehan yuha unkupi kin heon woalhtani unkitawapi kin unyecicajujupi kta, qa mahpiyata woyawakan qa nitowaśte kin he unyaqupi kta iceunniciyapi. Jesus Christ Itancan unyanpi kin he eciyatanhan.—Amen.